614.862
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1986

# MONTANA

# FATAL MOTOR VEHICLE TRAFFIC ACCIDENTS

# FOR

# 1986

Prepared by the

DEPARTMENT OF JUSTICE
HIGHWAY PATROL BUREAU

in cooperation with the

DEPARTMENT OF HIGHWAYS
PROGRAM DEVELOPMENT DIVISION
PLANNING AND STATISTICS BUREAU

and the

U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

Montana State Library
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SUMMARY OF

FATAL MOTOR VEHICLE TRAFFIC ACCIDENTS

FOR

JANUARY 1986

| | CURRENT MONTH | | | | THIS YEAR TO DATE | | | | SAME MONTH LAST YEAR | | TO DATE LAST YEAR | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Fatal Accidents | % | Persons Killed | Injured | Fatal Accidents | % | Persons Killed | Injured | Fatal Accidents | % | Fatal Accidents | % |
| Interstate | | | | | | | | | | | | |
| U.S. & State | 8 | 88.9 | 9 | 21 | 8 | 88.9 | 9 | 21 | 7 | 100. | 7 | 100. |
| County Roads | 1 | 11.1 | 1 | 1 | 1 | 11.1 | 1 | 1 | | | | |
| City | | | | | | | | | | | | |
| Total | 9 | 100% | 10 | 22 | 9 | 100% | 10 | 22 | 7 | 100% | 7 | 100% |

STANDARD ABBREVIATIONS

| | | | | | |
|---|---|---|---|---|---|
| ANG | --ANGLE | SSM | --SIDE SWIPE MEETING | TURN | --TURNING |
| HO | --HEAD ON | SSO | --SIDE SWIPE OVERTAKING | PED. | --PEDESTRIAN |
| RE | --REAR END | FO | --FIXED OBJECT | BACK | --BACKING |
| NC | --NON COLLISION | PARK | --PARKING MANEUVER | MISC. | --MISCELLANEOUS |
| BIKE | --BICYCLE | TRAIN | --RAILWAY TRAIN | | |

FATAL MOTOR VEHICLE TRAFFIC ACCIDENTS

IN MONTANA

JANUARY 1986

RURAL

| Route Number | Mile Post | Location | County | Conditions Surf. | Conditions Light | Type Acc. | Persons Killed | Persons Injured |
|---|---|---|---|---|---|---|---|---|
| U.S. #2 | 33.7 | .6 mi E of Libby | Lincoln | Icy | Day | HO | 1 | 3 |
| U.S. #2 | 221.8 | .1 mi. W of Browning | Glacier | Dry | Dark | FO | 1 | 4 |
| U.S. #2 | 223.1 | 2.2 mi. E of Browning | Glacier | Dry | Day | NC | 1 | 0 |
| U.S. #2 | 654.4 | 9.8 mi. E of Culbertson | Roosevelt | Icy | Day | ANG | 2 | 3 |
| U.S. #93 | 80.7 | 2.8 mi. S of Lolo | Missoula | Icy | Day | ANG | 1 | 4 |
| U.S. #93 | 169.2 | 9.8 mi. SE of Eureka | Lincoln | Slushy | Day | HO | 1 | 1 |
| U.S. #212 | 12.4 | 12.8 mi. E of Busby | Big Horn | Dry | Day | HO | 1 | 1 |
| S.R. #39 | 24.3 | .6 mi. N of Colstrip | Rosebud | Dry | Dark | RE | 1 | 5 |
| CORD | ---- | .9 mi. S of Poplar | Roosevelt | Icy | Dark | FO | 1 | 1 |

SUMMARY OF

FATAL MOTOR VEHICLE TRAFFIC ACCIDENTS

FOR

FEBRUARY 1986

| | CURRENT MONTH | | | | THIS YEAR TO DATE | | | | SAME MONTH LAST YEAR | | TO DATE LAST YEAR | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Fatal Accidents | % | Persons Killed | Injured | Fatal Accidents | % | Persons Killed | Injured | Fatal Accidents | % | Fatal Accidents | % |
| Interstate | 1 | 12.5 | 1 | 0 | 1 | 5.9 | 1 | 0 | 1 | 12.5 | 1 | 6.67 |
| U.S. & State | 4 | 50.0 | 4 | 4 | 12 | 70.6 | 13 | 25 | 5 | 62.5 | 12 | 80.0 |
| County Roads | 2 | 25.0 | 2 | 1 | 3 | 17.6 | 3 | 2 | 1 | 12.5 | 1 | 6.67 |
| City | 1 | 12.5 | 1 | 3 | 1 | 5.9 | 1 | 3 | 1 | 12.5 | 1 | 6.67 |
| Total | 8 | 100% | 8 | 8 | 17 | 100% | 18 | 30 | 8 | 100% | 15 | 100% |

STANDARD ABBREVIATIONS

| | | | | | |
|---|---|---|---|---|---|
| ANG | --ANGLE | SSM | --SIDE SWIPE MEETING | TURN | --TURNING |
| HO | --HEAD ON | SSO | --SIDE SWIPE OVERTAKING | PED. | --PEDESTRIAN |
| RE | --REAR END | FO | --FIXED OBJECT | BACK | --BACKING |
| NC | --NON COLLISION | PARK | --PARKING MANEUVER | MISC. | --MISCELLANEOUS |
| BIKE | --BICYCLE | TRAIN | --RAILWAY TRAIN | | |

FATAL MOTOR VEHICLE TRAFFIC ACCIDENTS

IN MONTANA

FEBRUARY 1986

RURAL

| Route Number | Mile Post | Location | County | Conditions Surf. | Conditions Light | Type Acc. | Persons Killed | Persons Injured |
|---|---|---|---|---|---|---|---|---|
| Int. #90 | 187.8 | 1.2 mi South of Deer Lodge | Powell | Dry | Dark | FO | 1 | 0 |
| U.S. #2 | 215.2 | 6.4 mi SW of Browning | Glacier | Icy | Day | RE | 1 | 2 |
| U.S #93 | 21.8 | 3.9 mi North of Arlee | Lake | Icy | Dark | ANG | 1 | 0 |
| S.R. #24 | 28.008 | 26.5 mi North of Glasgow | Valley | Snowy | Day | HO | 1 | 1 |
| S.R. #35 | 47.2 | 5.6 mi East of Kalispell | Flathead | Snowy | Day | HO | 1 | 1 |
| CORD | | 1.4 mi NW of Roscoe | Carbon | Snowy | Dark | NC | 1 | 1 |
| CORD | | 2.1 mi North of Conrad | Pondera | Debris | Dark | FO | 1 | 0 |

# FATAL MOTOR VEHICLE TRAFFIC ACCIDENTS

## IN MONTANA

## FEBRUARY 1986

URBAN

| City | Location | County | Conditions | | Type | Persons | |
|---|---|---|---|---|---|---|---|
| | | | Surf. | Light | Acc. | Killed | Injured |
| Great Falls | 1st Ave. S & 9th St. | Cascade | Wet | Dark | ANG | 1 | 3 |

SUMMARY OF

FATAL MOTOR VEHICLE TRAFFIC ACCIDENTS

FOR

MARCH 1986

| | CURRENT MONTH | | | | THIS YEAR TO DATE | | | | SAME MONTH LAST YEAR | | TO DATE LAST YEAR | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Fatal Accidents | % | Persons Killed | Injured | Fatal Accidents | % | Persons Killed | Injured | Fatal Accidents | % | Fatal Accidents | % |
| Interstate | 2 | 12.5 | 3 | 0 | 3 | 9.0 | 4 | 0 | 0 | 0.0 | 1 | 3.3 |
| U.S. & State | 7 | 43.8 | 7 | 8 | 19 | 57.6 | 20 | 33 | 11 | 73.4 | 23 | 76.7 |
| County Roads | 3 | 18.7 | 3 | 1 | 6 | 18.2 | 6 | 3 | 2 | 13.3 | 3 | 10.0 |
| City Streets | 4 | 25.0 | 4 | 2 | 5 | 15.2 | 5 | 5 | 2 | 13.3 | 3 | 10.0 |
| Total | 16 | 100.0 | 17 | 11 | 33 | 100.0 | 35 | 41 | 15 | 100.0 | 30 | 100.0 |

STANDARD ABBREVIATIONS

| | | | | | |
|---|---|---|---|---|---|
| ANG | -Angle | SSM | -Side Swipe Meeting | TURN | -Turning |
| HO | -Head On | SSO | -Side Swipe Overtaking | PED | -Pedestrian |
| RE | -Rear End | FO | -Fixed Object | BACK | -Backing |
| NC | -Non Collision | PARK | -Parking Maneuver | MISC | -Miscellaneous |
| BIKE | -Bicycle | TRAIN | -Railway Train | | |

FATAL MOTOR VEHICLE TRAFFIC ACCIDENTS

IN MONTANA

MARCH 1986

RURAL

| Route Number | Mile Post | Location | County | Conditions Surf. | Conditions Light | Type Acc. | Persons Killed | Persons Injured |
|---|---|---|---|---|---|---|---|---|
| Int. #15 | 328.6 | .4 mi. N of Brady Exit | Pondera | Dry | Dark | SSO | 2 | 0 |
| Int. #94 | 85.6 | 8.2 mi. W of Forsyth | Rosebud | Dry | Dusk | FO | 1 | 0 |
| U.S. #93 | 98.0 | 12.8 mi. S of Kalispell | Flathead | Slushy | Day | ANG | 1 | 1 |
| U.S. #191 | 155.5 | 1.3 mi. S of Malta | Phillips | Dry | Day | SSM | 1 | 3 |
| S.R. #37 | 2.7 | 2.0 mi. N of Libby | Lincoln | Wet | Day | BIKE | 1 | 1 |
| S.R. #85 | 6.7 | .5 mi. S of Belgrade | Gallatin | Dry | Dark | RE | 1 | 0 |
| S.R. #287 | 41.2 | 1.1 mi. SE of Twin Bridges | Madison | Dry | Dark | MISC | 1 | 0 |
| S.R. #330 | 2.1 | 2.1 mi. S of Ulm | Cascade | Dry | Dark | NC | 1 | 1 |
| FAU 8120 | 0.472 | 1.7 mi. W of Missoula | Missoula | Dry | Day | FO | 1 | 2 |
| CORD | ---- | .3 mi. S of Reserve | Sheridan | Icy | Dark | NC | 1 | 0 |
| CORD | ---- | 5.5 mi. W of Missoula | Missoula | Dry | Dark | ANG | 1 | 0 |
| CORD | ---- | 5.0 mi. W of Billings | Yellowstone | Dry | Dark | RE | 1 | 1 |

FATAL MOTOR VEHICLE TRAFFIC ACCIDENTS

IN MONTANA

MARCH 1986

URBAN

| City | Location | County | Conditions Surf. | Conditions Light | Type Acc. | Persons Killed | Persons Injured |
|---|---|---|---|---|---|---|---|
| Helena | York Rd. between Canyon Ferry & Meagher | Lewis & Clark | Dry | Dark | NC | 1 | 1 |
| Missoula | So. 3rd West | Missoula | Dry | Day | MISC | 1 | 0 |
| Missoula | W. Broadway between Sherwood & Cooper | Missoula | Dry | Dark | FO | 1 | 0 |
| Billings | Rimrock Rd. between Ramada & Morelodge | Yellowstone | Dry | Day | FO | 1 | 1 |

SUMMARY OF

FATAL MOTOR VEHICLE TRAFFIC ACCIDENTS

FOR

APRIL 1986

| | CURRENT MONTH | | | | THIS YEAR TO DATE | | | | SAME MONTH LAST YEAR | | TO DATE LAST YEAR | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Fatal Accidents | % | Persons Killed | Injured | Fatal Accidents | % | Persons Killed | Injured | Fatal Accidents | % | Fatal Accidents | % |
| Interstate | 0 | 0 | 0 | 0 | 3 | 7.2 | 4 | 0 | 1 | 10.0 | 2 | 5.0 |
| U.S. & State | 6 | 66.7 | 7 | 3 | 25 | 59.5 | 27 | 36 | 7 | 70.0 | 30 | 75.0 |
| County Roads | 2 | 22.2 | 2 | 5 | 8 | 19.0 | 8 | 8 | 1 | 10.0 | 4 | 10.0 |
| City | 1 | 11.1 | 1 | 0 | 6 | 14.3 | 6 | 5 | 1 | 10.0 | 4 | 10.0 |
| Total | 9 | 100.0 | 10 | 8 | 42 | 100.0 | 45 | 49 | 10 | 100.0 | 40 | 100.0 |

STANDARD ABBREVIATIONS

| | | | | | |
|---|---|---|---|---|---|
| ANG | -Angle | SSM | -Side Swipe Meeting | TURN | -Turning |
| HO | -Head On | SSO | -Side Swipe Overtaking | PED | -Pedestrian |
| RE | -Rear End | FO | -Fixed Object | BACK | -Backing |
| NC | -Non Collision | PARK | -Parking Maneuver | MISC | -Miscellaneous |
| BIKE | -Bicycle | TRAIN | -Railway Train | | |

FATAL MOTOR VEHICLE TRAFFIC ACCIDENTS

IN MONTANA

APRIL 1986

RURAL

| Route Number | Mile Post | Location | County | Conditions Surf. | Conditions Light | Type Acc. | Persons Killed | Persons Injured |
|---|---|---|---|---|---|---|---|---|
| U.S. #12 | 7.4 | 7.6 mi. E of Garrison | Powell | Dry | Dawn | NC | 1 | 0 |
| U.S. #12 | 22.3 | 0.6 mi. E of Elliston | Powell | Wet | Dark | FO | 1 | 0 |
| U.S. #212 | 0.9 | 0.1 mi. E of Silver Gate | Park | Dry | Dusk | FO | 1 | 1 |
| S.R. #200 | 283.7 | 4.0 mi. SE of Circle | McCone | Dry | Dark | FO | 2 | 1 |
| S.R. #232 | 22.8 | 22.8 mi. N of Havre | Hill | Dry | Day | NC | 1 | 1 |
| S.R. #453 | 2.6 | 8.6 mi. N of Helena | Lewis & Clark | Dry | Day | FO | 1 | 0 |
| CORD | ---- | 0.5 mi. N of US2 & SR49 | Glacier | Dry | Dark | FO | 1 | 1 |
| CORD | ---- | 10.5 mi. SE of Browning | Glacier | Dry | Day | NC | 1 | 4 |

FATAL MOTOR VEHICLE TRAFFIC ACCIDENTS

IN MONTANA

APRIL 1986

URBAN

| City | Location | County | Conditions | | Type | Persons | |
|---|---|---|---|---|---|---|---|
| | | | Surf. | Light | Acc. | Killed | Injured |
| Butte | Harrison Ave. between George & Marcia | Silver Bow | Dry | Dark | PED | 1 | 0 |

SUMMARY OF

FATAL MOTOR VEHICLE TRAFFIC ACCIDENTS

FOR

MAY 1986

| | CURRENT MONTH | | | | THIS YEAR TO DATE | | | | SAME MONTH LAST YEAR | | TO DATE LAST YEAR | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Fatal Accidents | % | Persons Killed | Injured | Fatal Accidents | % | Persons Killed | Injured | Fatal Accidents | % | Fatal Accidents | % |
| Interstate | 4 | 28.6 | 5 | 2 | 7 | 12.5 | 9 | 2 | 3 | 14.3 | 5 | 8.2 |
| U.S. & State | 6 | 42.9 | 8 | 10 | 31 | 55.4 | 35 | 46 | 9 | 42.9 | 39 | 63.9 |
| County Roads | 3 | 21.4 | 3 | 1 | 11 | 19.6 | 11 | 9 | 5 | 23.8 | 9 | 14.8 |
| City | 1 | 7.1 | 1 | 1 | 7 | 12.5 | 7 | 6 | 4 | 19.0 | 8 | 13.1 |
| Total | 14 | 100.0 | 17 | 14 | 56 | 100.0 | 62 | 63 | 21 | 100.0 | 61 | 100.0 |

STANDARD ABBREVIATIONS

| | | | | | |
|---|---|---|---|---|---|
| ANG | -Angle | SSM | -Side Swipe Meeting | TURN | -Turning |
| HO | -Head On | SSO | -Side Swipe Overtaking | PED | -Pedestrian |
| RE | -Rear End | FO | -Fixed Object | BACK | -Backing |
| NC | -Non Collision | PARK | -Parking Maneuver | MISC | -Miscellaneous |
| BIKE | -Bicycle | TRAIN | -Railway Train | | |

FATAL MOTOR VEHICLE TRAFFIC ACCIDENTS

IN MONTANA

MAY 1986

RURAL

| Route Number | Mile Post | Location | County | Conditions Surf. | Conditions Light | Type Acc. | Persons Killed | Persons Injured |
|---|---|---|---|---|---|---|---|---|
| Int. #90 | 24.3 | 9.0 mi. W of St. Regis | Mineral | Dry | Dark | NC | 2 | 0 |
| Int. #90 | 150.9 | 2.6 mi. W of Drummond | Granite | Wet | Day | RE | 1 | 0 |
| Int. #90 | 215.6 | 8.1 mi. W of Butte | Silver Bow | Dry | Day | FO | 1 | 1 |
| Int. #94 | 170.0 | 6.6 mi. W of Terry | Prairie | Dry | Day | FO | 1 | 1 |
| U.S. #191 | 52.0 | 35.3 mi. S of Bozeman | Gallatin | Dry | Day | FO | 3 | 0 |
| U.S. #212 | 40.3 | 1.5 mi. W of Lame Deer | Rosebud | Dry | Day | FO | 1 | 5 |
| U.S. #12 | 4.7 | 1.0 mi. E of Miles City | Custer | Dry | Dark | FO | 1 | 2 |
| S.R. #78 | 27.49 | 4.9 mi. S of Absarokee | Stillwater | Dry | Dark | FO | 1 | 1 |
| S.R. #245 | 27.3 | 7.2 mi. W of Brusett | Garfield | Dry | Day | NC | 1 | 0 |
| S.R. #200 | 111.5 | 2.0 mi. E of Dixon | Sanders | Dry | Dusk | FO | 1 | 2 |
| CORD | ---- | 0.7 mi. SW of Rocky Boy | Hill | Dry | Dawn | FO | 1 | 0 |
| CORD | ---- | 1.5 mi. N of Miles City | Custer | Dry | Dark | NC | 1 | 1 |
| CORD | ---- | 18.1 mi. W of Fishtail | Stillwater | Dry | Day | FO | 1 | 0 |

FATAL MOTOR VEHICLE TRAFFIC ACCIDENTS

IN MONTANA

MAY 1986

URBAN

| City | Location | County | Conditions | | Type | Persons | |
|---|---|---|---|---|---|---|---|
| | | | Surf. | Light | Acc. | Killed | Injured |
| Butte | Front Street | Silver Bow | Dry | Dark | PED | 1 | 1 |

SUMMARY OF

FATAL MOTOR VEHICLE TRAFFIC ACCIDENTS

FOR

JUNE 1986

| | CURRENT MONTH | | | | THIS YEAR TO DATE | | | | SAME MONTH LAST YEAR | | TO DATE LAST YEAR | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Fatal Accidents | % | Persons Killed | Persons Injured | Fatal Accidents | % | Persons Killed | Persons Injured | Fatal Accidents | % | Fatal Accidents | % |
| Interstate | 3 | 12.0 | 3 | 5 | 10 | 12.3 | 12 | 7 | 2 | 8.7 | 7 | 8.3 |
| U.S. & State | 15 | 60.0 | 21 | 25 | 46 | 56.8 | 56 | 71 | 17 | 73.9 | 56 | 66.7 |
| County Roads | 4 | 16.0 | 5 | 1 | 15 | 18.5 | 16 | 10 | 3 | 13.0 | 12 | 14.3 |
| City | 3 | 12.0 | 5 | 2 | 10 | 12.3 | 12 | 8 | 1 | 4.3 | 9 | 10.7 |
| Total | 25 | 100.0 | 34 | 33 | 81 | 100.0 | 96 | 96 | 23 | 100.0 | 84 | 100.0 |

STANDARD ABBREVIATIONS

| | | | | | |
|---|---|---|---|---|---|
| ANG | -Angle | SSM | -Side Swipe Meeting | TURN | -Turning |
| HO | -Head On | SSO | -Side Swipe Overtaking | PED | -Pedestrian |
| RE | -Rear End | FO | -Fixed Object | BACK | -Backing |
| NC | -Non Collision | PARK | -Parking Maneuver | MISC | -Miscellaneous |
| BIKE | -Bicycle | TRAIN | -Railway Train | | |

FATAL MOTOR VEHICLE TRAFFIC ACCIDENTS

IN MONTANA

JUNE 1986

RURAL

| Route Number | Mile Post | Location | County | Conditions Surf. | Conditions Light | Type Acc. | Persons Killed | Persons Injured |
|---|---|---|---|---|---|---|---|---|
| Int. #90 | 340.4 | 5.2 mi. E of Livingston | Park | Dry | Dark | PARK | 1 | 1 |
| Int. #90 | 465.3 | 13.3 mi. E of Billings | Yellowstone | Dry | Day | NC | 1 | 3 |
| Int. #90 | 492.6 | 3.7 mi. W of Hardin | Big Horn | Dry | Day | FO | 1 | 1 |
| U.S. #2 | 112.4 | 8.0 mi. W of Kalispell | Flathead | Dry | Day | HO | 1 | 1 |
| U.S. #2 | 413.6 | 9.7 mi. E of Chinook | Blaine | Dry | Day | HO | 1 | 4 |
| U.S. #2 | 572.1 | 0.4 mi. E of Frazer | Valley | Dry | Dark | PED | 1 | 0 |
| U.S. #12 | 15.0 | 1.6 mi. E of Avon | Powell | Dry | Day | HO | 1 | 3 |
| U.S. #12 | 71.1 | 0.2 mi. E of Plevna | Fallon | Dry | Day | SSM | 1 | 0 |
| U.S. #87 | 62.4 | 23.0 mi. NE of Fort Benton | Chouteau | Dry | Day | SSO | 1 | 4 |
| U.S. #212 | 44.4 | 2.1 mi. E of Lame Deer | Rosebud | Dry | Day | HO | 1 | 6 |
| S.R. #39 | 2.8 | 2.2 mi. N of Lame Deer | Rosebud | Dry | Day | SSM | 1 | 0 |
| S.R. #59 | 3.9 | 3.6 mi. S of Biddle | Powder River | Dry | Dark | NC | 2 | 0 |
| S.R. #78 | 32.1 | 0.5 mi. S of Absarokee | Stillwater | Dry | Day | FO | 1 | 0 |

FATAL MOTOR VEHICLE TRAFFIC ACCIDENTS

IN MONTANA

JUNE 1986

| RURAL | Mile Post | Location | County | Conditions Surf. | Conditions Light | Type Acc. | Persons Killed | Persons Injured |
|---|---|---|---|---|---|---|---|---|
| S.R. #200 | 6.9 | 6.9 mi. E of Bonner | Missoula | Dry | Dark | SSM | 1 | 1 |
| S.R. #213 | 19.5 | 18.5 mi. N of Cut Bank | Glacier | Dry | Day | NC | 1 | 0 |
| S.R. #278 | 6.0 | 9.1 mi. SW of Dillon | Beaverhead | Dry | Day | NC | 1 | 2 |
| S.R. #284 | 0.8 | 6.7 mi. E of Helena | Lewis & Clark | Wet | Dark | HO | 3 | 3 |
| S.R. #343 | 17.9 | 16.5 mi. E of Oilmont | Toole | Dry | Day | ANG | 4 | 1 |
| CORD | ---- | 0.3 mi. W of Melrose | Beaverhead | Dry | Dark | FO | 1 | 0 |
| CORD | ---- | 9.6 mi. W of Harrison | Madison | Dry | Day | NC | 1 | 1 |
| CORD | ---- | 1.5 mi. SE of Butte | Silver Bow | Dry | Dark | NC | 1 | 0 |
| CORD | ---- | 7.0 mi. SW of Billings | Yellowstone | Dry | Day | NC | 2 | 0 |

FATAL MOTOR VEHICLE TRAFFIC ACCIDENTS

IN MONTANA

JUNE 1986

URBAN

| City | Location | County | Conditions Surf. | Conditions Light | Type Acc. | Persons Killed | Persons Injured |
|---|---|---|---|---|---|---|---|
| Billings | Highway 318 | Yellowstone | Dry | Dark | HO | 3 | 1 |
| Billings | North 27th and Poly | Yellowstone | Dry | Dark | ANG | 1 | 0 |
| Billings | Governors Blvd. | Yellowstone | Dry | Day | FO | 1 | 1 |

SUMMARY OF

FATAL MOTOR VEHICLE TRAFFIC ACCIDENTS

FOR

JULY 1986

| | CURRENT MONTH | | | | THIS YEAR TO DATE | | | | SAME MONTH LAST YEAR | | TO DATE LAST YEAR | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Fatal Accidents | % | Persons Killed | Injured | Fatal Accidents | % | Persons Killed | Injured | Fatal Accidents | % | Fatal Accidents | % |
| Interstate | 9 | 30 | 9 | 17 | 19 | 17.1 | 21 | 24 | 5 | 17.9 | 12 | 10.7 |
| U.S. & State | 16 | 53.3 | 19 | 17 | 62 | 55.9 | 75 | 88 | 14 | 50.0 | 70 | 62.5 |
| County Roads | 3 | 10.0 | 3 | 2 | 18 | 16.2 | 19 | 12 | 3 | 10.7 | 15 | 13.4 |
| City | 2 | 6.7 | 2 | 0 | 12 | 10.8 | 14 | 8 | 6 | 21.4 | 15 | 13.4 |
| Total | 30 | 100.0 | 33 | 36 | 111 | 100.0 | 129 | 132 | 28 | 100.0 | 112 | 100.0 |

STANDARD ABBREVIATIONS

| | | | | | |
|---|---|---|---|---|---|
| ANG | -Angle | SSM | -Side Swipe Meeting | TURN | -Turning |
| HO | -Head On | SSO | -Side Swipe Overtaking | PED | -Pedestrian |
| RE | -Rear End | FO | -Fixed Object | BACK | -Backing |
| NC | -Non Collision | PARK | -Parking Maneuver | MISC | -Miscellaneous |
| BIKE | -Bicycle | TRAIN | -Railway Train | | |

FATAL MOTOR VEHICLE TRAFFIC ACCIDENTS

IN MONTANA

JULY 1986

RURAL

| Route Number | Mile Post | Location | County | Conditions Surf. | Light | Type Acc. | Persons Killed | Injured |
|---|---|---|---|---|---|---|---|---|
| Int. #15 | 124.4 | 1.9 mi. W of Butte | Silver Bow | Dry | Day | SSM | 1 | 1 |
| Int. #15 | 125.9 | 0.1 mi. W of Butte | Silver Bow | Dry | Dark | HO | 1 | 5 |
| Int. #15 | 145.3 | 17.3 mi. N of Butte | Jefferson | Dry | Day | RE | 1 | 1 |
| Int. #15 | 241.2 | 14.3 mi. S of Cascade | Cascade | Dry | Day | NC | 1 | 2 |
| Int. #15 | 353.0 | 14.1 mi. N of Conrad | Pondera | Dry | Day | NC | 1 | 4 |
| Int. #90 | 322.7 | 10.3 mi. W of Livingston | Park | Dry | Day | NC | 1 | 0 |
| Int. #90 | 413.4 | 4.0 mi. E of Columbus | Stillwater | Dry | Day | MISC | 1 | 2 |
| Int. #90 | 470.2 | 26.0 mi. W of Hardin | Yellowstone | Dry | Day | NC | 1 | 1 |
| Int. #94 | 208.7 | 7.3 mi. W of Glendive | Dawson | Dry | Day | FO | 1 | 1 |
| U.S. #2 | 587.2 | 2.8 mi. W of Wolfpoint | Roosevelt | Dry | Day | NC | 1 | 0 |
| U.S. #10A | 29.6 | 8.3 mi. S of Philipsburg | Granite | Dry | Dark | FO | 1 | 0 |
| U.S. #87 | 11.9 | 7.2 mi. N of Billings | Yellowstone | Dry | Day | ANG | 4 | 4 |
| U.S. #93 | 15.3 | 2.4 mi. S of Arlee | Lake | Wet | Day | NC | 1 | 0 |

FATAL MOTOR VEHICLE TRAFFIC ACCIDENTS

IN MONTANA

JULY 1986

RURAL

| Route Number | Mile Post | Location | County | Conditions Surf. | Conditions Light | Type Acc. | Persons Killed | Persons Injured |
|---|---|---|---|---|---|---|---|---|
| U.S. #93 | 19.5 | 11.0 mi. S of Darby | Ravalli | Dry | Day | FO | 1 | 0 |
| U.S. #93 | 19.9 | 11.9 mi. S of Darby | Ravalli | Dry | Day | NC | 1 | 1 |
| U.S. #93 | 37.3 | 4.6 mi. N of St. Ignatius | Lake | Wet | Day | ANG | 1 | 2 |
| U.S. #93 | 58.9 | 0.1 mi. S of Polson | Lake | Dry | Day | SSO | 1 | 0 |
| S.R. #117 | 8.3 | 6.1 mi. N of Fort Peck | Valley | Dry | Dawn | NC | 1 | 0 |
| S.R. #200 | 28.9 | 0.5 mi. W of Trout Creek | Sanders | Dry | Day | MISC | 1 | 1 |
| S.R. #200 | 72.7 | 0.7 mi. E of Lincoln | Lewis & Clark | Dry | Day | HO | 1 | 2 |
| S.R. #227 | 2.1 | 5.3 mi. S of Great Falls | Cascade | Dry | Dusk | HO | 1 | 1 |
| S.R. #297 | 35.2 | 4.9 mi. S of Judith Gap | Wheatland | Dry | Dark | FO | 1 | 2 |
| S.R. #357 | 1.3 | 1.1 mi. S of Alder | Madison | Dry | Day | FO | 1 | 1 |
| S.R. #416 | 5.2 | 5.9 mi. S of Billings | Yellowstone | Dry | Day | HO | 1 | 3 |
| S.R. #421 | 17.3 | 1.3 mi. SW of Joliet | Carbon | Dry | Day | NC | 1 | 0 |
| CORD | ---- | 1.7 mi. W of Ashland | Rosebud | Dry | Day | NC | 1 | 1 |
| CORD | ---- | 6.3 mi. S of Lame Deer | Rosebud | Dry | Day | NC | 1 | 1 |
| CORD | ---- | 16.0 mi. E of Roundup | Musselshell | Dry | Day | FO | 1 | 0 |

FATAL MOTOR VEHICLE TRAFFIC ACCIDENTS

IN MONTANA

JULY 1986

URBAN

| City | Location | County | Conditions Surf. | Light | Type Acc. | Persons Killed | Injured |
|---|---|---|---|---|---|---|---|
| Big Timber | U.S. #10 | Sweetgrass | Dry | Day | BIKE | 1 | 0 |
| Helena | Boulder & Montana | Lewis & Clark | Dry | Dark | PED | 1 | 0 |

SUMMARY OF

FATAL MOTOR VEHICLE TRAFFIC ACCIDENTS

FOR

AUGUST 1986

| | CURRENT MONTH | | | | THIS YEAR TO DATE | | | | SAME MONTH LAST YEAR | | TO DATE LAST YEAR | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Fatal Accidents | % | Persons Killed | Persons Injured | Fatal Accidents | % | Persons Killed | Persons Injured | Fatal Accidents | % | Fatal Accidents | % |
| Interstate | 3 | 9.4 | 3 | 3 | 22 | 15.4 | 24 | 27 | 7 | 25.0 | 19 | 13.6 |
| U.S. & State | 16 | 50.0 | 17 | 11 | 78 | 54.5 | 92 | 99 | 15 | 53.6 | 85 | 60.7 |
| County Roads | 8 | 25.0 | 9 | 4 | 26 | 18.2 | 28 | 16 | 6 | 21.4 | 21 | 15.0 |
| City | 5 | 15.6 | 5 | 2 | 17 | 11.9 | 19 | 10 | 0 | 0.0 | 15 | 10.7 |
| Total | 32 | 100.0 | 34 | 20 | 143 | 100.0 | 163 | 152 | 28 | 100.0 | 140 | 100.0 |

STANDARD ABBREVIATIONS

| | | | | | |
|---|---|---|---|---|---|
| ANG | -Angle | SSM | -Side Swipe Meeting | TURN | -Turning |
| HO | -Head On | SSO | -Side Swipe Overtaking | PED | -Pedestrian |
| RE | -Rear End | FO | -Fixed Object | BACK | -Backing |
| NC | -Non Collision | PARK | -Parking Maneuver | MISC | -Miscellaneous |
| BIKE | -Bicycle | TRAIN | -Railway Train | | |

FATAL MOTOR VEHICLE TRAFFIC ACCIDENTS

IN MONTANA

AUGUST 1986

RURAL

| Route Number | Mile Post | Location | County | Conditions Surf. | Conditions Light | Type Acc. | Persons Killed | Persons Injured |
|---|---|---|---|---|---|---|---|---|
| Int. #90 | 26.3 | 7.1 mi. W of St. Regis | Mineral | Dry | Day | NC | 1 | 0 |
| Int. #90 | 377.6 | 8.7 mi. E of Big Timber | Sweetgrass | Dry | Dark | NC | 1 | 0 |
| Int. #90 | 529.8 | 1.7 mi. N of Lodge Grass | Big Horn | Dry | Day | FO | 1 | 3 |
| U.S. #2 | 126.1 | 5.0 mi. E of Kalispell | Flathead | Dry | Dark | HO | 2 | 1 |
| U.S. #2 | 150.6 | 14.0 mi. E of Columbia Falls | Flathead | Dry | Day | NC | 1 | 3 |
| U.S. #12 | 31.4 | 27.3 mi. E of Miles City | Custer | Wet | Day | NC | 1 | 0 |
| U.S. #93 | 20.6 | 2.7 mi. N of Arlee | Lake | Dry | Day | FO | 1 | 0 |
| U.S. #212 | 83.8 | 3.9 mi. E of Broadus | Powder River | Dry | Dawn | NC | 1 | 1 |
| U.S. #310 | 4.1 | 0.3 mi. S of Warren | Carbon | Dry | Dark | FO | 1 | 0 |
| S.R. #24 | 50.1 | 0.3 mi. S of Opheim | Valley | Dry | Day | NC | 1 | 1 |
| S.R. #35 | 19.7 | 11.3 mi. S of Big Fork | Lake | Dry | Day | ANG | 1 | 4 |
| S.R. #37 | 40.4 | 21.1 mi. S of Rexford | Lincoln | Dry | Day | NC | 1 | 0 |
| S.R. #69 | 6.1 | 6.1 mi. E of Whitehall | Jefferson | Dry | Day | HO | 1 | 0 |
| S.R. #200 | 42.9 | 8.7 mi. W of Thompson F. | Sanders | Wet | Dark | NC | 1 | 0 |

FATAL MOTOR VEHICLE TRAFFIC ACCIDENTS

IN MONTANA

AUGUST 1986

RURAL

| Route Number | Mile Post | Location | County | Conditions Surf. | Conditions Light | Type Acc. | Persons Killed | Persons Injured |
|---|---|---|---|---|---|---|---|---|
| S.R. #200 | 123.08 | 4.6 mi. W of Simms | Cascade | Dry | Day | PED | 1 | 0 |
| S.R. #343 | 0.6 | 0.1 mi. W of Oilmont | Toole | Dry | Dark | FO | 1 | 0 |
| S.R. #348 | 6.6 | 8.6 mi. NW of Philipsburg | Granite | Dry | Dark | NC | 1 | 0 |
| S.R. #1001 | 0.6 | 0.5 mi. N of Billings | Yellowstone | Dry | Dark | NC | 1 | 1 |
| S.R. #5702 | 0.8 | 0.1 mi. SW of Havre | Hill | Dry | Dark | FO | 1 | 0 |
| CORD | ---- | 0.7 mi. NW of Crow Agency | Big Horn | Dry | Dark | NC | 1 | 2 |
| CORD | ---- | 6.7 mi. S of Monarch | Cascade | Dry | Day | NC | 2 | 0 |
| CORD | ---- | 3.5 mi. N of Scobey | Daniels | Dry | Dark | NC | 1 | 1 |
| CORD | ---- | 20.0 mi. NE of W. Glacier | Flathead | Dry | Dusk | FO | 1 | 0 |
| CORD | ---- | 1.5 mi. N of Ronan | Lake | Dry | Day | NC | 1 | 0 |
| CORD | ---- | 1.2 mi. NW of Libby | Lincoln | Dry | Dark | FO | 1 | 1 |
| CORD | ---- | 2.3 mi. N of Reserve | Sheridan | Dry | Dark | NC | 1 | 0 |
| CORD | ---- | 2.4 mi. N of Laurel | Yellowstone | Dry | Dark | PED | 1 | 0 |

FATAL MOTOR VEHICLE TRAFFIC ACCIDENTS

IN MONTANA

AUGUST 1986

URBAN

| City | Location | County | Conditions Surf. | Conditions Light | Type Acc. | Persons Killed | Persons Injured |
|---|---|---|---|---|---|---|---|
| Helena | Euclid | Lewis & Clark | Dry | Day | HO | 1 | 1 |
| Missoula | West Broadway | Missoula | Dry | Day | MISC | 1 | 0 |
| Laurel | 1st Avenue South | Yellowstone | Dry | Day | PED | 1 | 0 |
| Laurel | Duriand and Forrest | Yellowstone | Dry | Day | PED | 1 | 0 |
| Broadview | Montana #3 | Yellowstone | Dry | Dark | NC | 1 | 1 |

SUMMARY OF

FATAL MOTOR VEHICLE TRAFFIC ACCIDENTS

FOR

SEPTEMBER 1986

| | CURRENT MONTH | | | | THIS YEAR TO DATE | | | | SAME MONTH LAST YEAR | | TO DATE LAST YEAR | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Fatal Accidents | % | Persons Killed | Persons Injured | Fatal Accidents | % | Persons Killed | Persons Injured | Fatal Accidents | % | Fatal Accidents | % |
| Interstate | 1 | 12.5 | 2 | 1 | 23 | 15.2 | 26 | 28 | 1 | 5.6 | 20 | 12.7 |
| U.S. & State | 5 | 62.5 | 5 | 8 | 83 | 55.0 | 97 | 107 | 11 | 61.1 | 96 | 60.8 |
| County Roads | 1 | 12.5 | 1 | 1 | 27 | 17.9 | 29 | 17 | 5 | 27.8 | 26 | 16.5 |
| City | 1 | 12.5 | 1 | 0 | 18 | 11.9 | 20 | 10 | 1 | 5.6 | 16 | 10.1 |
| Total | 8 | 100.0 | 9 | 10 | 151 | 100.0 | 172 | 162 | 18 | 100.0 | 158 | 100.0 |

STANDARD ABBREVIATIONS

| | | | | | |
|---|---|---|---|---|---|
| ANG | -Angle | SSM | -Side Swipe Meeting | TURN | -Turning |
| HO | -Head On | SSO | -Side Swipe Overtaking | PED | -Pedestrian |
| RE | -Rear End | FO | -Fixed Object | BACK | -Backing |
| NC | -Non Collision | PARK | -Parking Maneuver | MISC | -Miscellaneous |
| BIKE | -Bicycle | TRAIN | -Railway Train | | |

FATAL MOTOR VEHICLE TRAFFIC ACCIDENTS

IN MONTANA

SEPTEMBER 1986

RURAL

| Route Number | Mile | Location | County | Conditions Surf. | Conditions Light | Type Acc. | Persons Killed | Persons Injured |
|---|---|---|---|---|---|---|---|---|
| Int. #15 | 340.9 | 1.8 mi. N of Conrad | Pondera | Dry | Day | NC | 2 | 1 |
| U.S. #10 | 84.5 | 1.3 mi. S of Butte | Silver Bow | Dry | Dark | ANG | 1 | 6 |
| U.S. #287 | 85.6 | 7.6 mi. S of Townsend | Broadwater | Wet | Day | HO | 1 | 0 |
| S.R. #59 | 38.3 | 36.4 mi. S of Miles City | Custer | Dry | Dark | FO | 1 | 0 |
| S.R. #66 | 15.8 | 1.0 mi. W of Hays | Blaine | Wet | Day | ANG | 1 | 1 |
| S.R. #241 | 4.1 | 4.0 mi. N of Harlem | Blaine | Wet | Day | NC | 1 | 1 |
| CORD | ---- | 6.3 mi. N of Lavina | Golden Valley | Dry | Day | HO | 1 | 1 |

FATAL MOTOR VEHICLE TRAFFIC ACCIDENTS

IN MONTANA

SEPTEMBER 1986

URBAN

| City | Location | County | Conditions | | Type | Persons | |
|---|---|---|---|---|---|---|---|
| | | | Surf. | Light | Acc. | Killed | Injured |
| Great Falls | 1st Avenue South | Cascade | Dry | Day | PED | 1 | 0 |

SUMMARY OF

FATAL MOTOR VEHICLE TRAFFIC ACCIDENTS

FOR

OCTOBER 1986

| | CURRENT MONTH | | | | THIS YEAR TO DATE | | | | SAME MONTH LAST YEAR | | TO DATE LAST YEAR | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Fatal Accidents | % | Persons Killed | Injured | Fatal Accidents | % | Persons Killed | Injured | Fatal Accidents | % | Fatal Accidents | % |
| Interstate | 2 | 10.5 | 3 | 4 | 25 | 14.7 | 29 | 32 | 0 | 0.0 | 20 | 11.8 |
| U.S. & State | 12 | 63.2 | 14 | 19 | 95 | 55.9 | 111 | 126 | 10 | 83.3 | 106 | 62.4 |
| County Roads | 2 | 10.5 | 4 | 1 | 29 | 17.1 | 33 | 18 | 0 | 0.0 | 26 | 15.3 |
| City | 3 | 15.8 | 3 | 3 | 21 | 12.4 | 23 | 13 | 2 | 16.7 | 18 | 10.6 |
| Total | 19 | 100.0 | 24 | 27 | 170 | 100.0 | 196 | 189 | 12 | 100.0 | 170 | 100.0 |

STANDARD ABBREVIATIONS

| | | | | | |
|---|---|---|---|---|---|
| ANG | -Angle | SSM | -Side Swipe Meeting | TURN | -Turning |
| HO | -Head On | SSO | -Side Swipe Overtaking | PED | -Pedestrian |
| RE | -Rear End | FO | -Fixed Object | BACK | -Backing |
| NC | -Non Collision | PARK | -Parking Maneuver | MISC | -Miscellaneous |
| BIKE | -Bicycle | TRAIN | -Railway Train | | |

FATAL MOTOR VEHICLE TRAFFIC ACCIDENTS

IN MONTANA

OCTOBER 1986

RURAL

| Route Number | Mile Post | Location | County | Conditions Surf. | Conditions Light | Type Acc. | Persons Killed | Persons Injured |
|---|---|---|---|---|---|---|---|---|
| Int. #15 | 51.5 | 12.6 mi. S of Dillon | Beaverhead | Dry | Dark | HO | 2 | 3 |
| Int. #94 | 9.5 | 13.5 mi. E of Billings | Yellowstone | Dry | Day | FO | 1 | 1 |
| U.S. #2 | 611.3 | 0.2 mi. W of Poplar | Roosevelt | Wet | Dark | PED | 1 | 0 |
| U.S. #87 | 104.3 | 7.7 mi. SW of Havre | Hill | Dry | Day | ANG | 1 | 1 |
| U.S. #93 | 19.5 | 1.5 mi. N of Arlee | Lake | Wet | Day | RE | 1 | 4 |
| U.S. #93 | 57.3 | 1.7 mi. S of Polson | Lake | Dry | Dark | FO | 2 | 0 |
| U.S. #93 | 57.8 | 1.2 mi. S of Victor | Ravalli | Dry | Dawn | HO | 1 | 1 |
| U.S. #93 | 66.7 | 1.2 mi. W of Stevensville | Ravalli | Dry | Day | ANG | 1 | 5 |
| U.S. #93 | 117.3 | 1.5 mi. N of Kalispell | Flathead | Dry | Dark | NC | 1 | 1 |
| U.S. #287 | 26.8 | 22.0 mi. S of Ennis | Madison | Dry | Day | NC | 1 | 1 |
| S.R. #203 | 5.4 | 5.4 mi. NW of Stevensville | Ravalli | Dry | Day | ANG | 2 | 2 |
| S.R. #223 | 1.5 | 3.7 mi. N of Fort Benton | Chouteau | Dry | Day | FO | 1 | 0 |
| S.R. #314 | 21.0 | 7.7 mi. S of Kirby | Big Horn | Dry | Dark | FO | 1 | 1 |
| S.R. #441 | 5.0 | 7.3 mi. E of Anaconda | Deer Lodge | Dry | Day | FO | 1 | 3 |

FATAL MOTOR VEHICLE TRAFFIC ACCIDENTS

IN MONTANA

OCTOBER 1986

RURAL

| Route Number | Mile Post | Location | County | Conditions Surf. | Conditions Light | Type Acc. | Persons Killed | Persons Injured |
|---|---|---|---|---|---|---|---|---|
| CORD | ---- | 9.9 mi. W of Poplar | Roosevelt | Dry | Day | NC | 1 | 0 |
| CORD | ---- | 0.2 mi. E of Poplar | Roosevelt | Dry | Dark | MISC | 3 | 1 |

FATAL MOTOR VEHICLE TRAFFIC ACCIDENTS

IN MONTANA

OCTOBER 1986

URBAN

| City | Location | County | Conditions Surf. | Conditions Light | Type Acc. | Persons Killed | Persons Injured |
|---|---|---|---|---|---|---|---|
| Billings | Lewis Ave. & Fifth | Yellowstone | Dry | Dark | ANG | 1 | 3 |
| Butte | Platinum & Dakota | Silver Bow | Dry | Day | BIKE | 1 | 0 |
| Missoula | Brooks & Kensington | Missoula | Dry | Dark | FO | 1 | 0 |

SUMMARY OF

FATAL MOTOR VEHICLE TRAFFIC ACCIDENTS

FOR

NOVEMBER 1986

| | CURRENT MONTH | | | | THIS YEAR TO DATE | | | | SAME MONTH LAST YEAR | | TO DATE LAST YEAR | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Fatal Accidents | % | Persons Killed | Persons Injured | Fatal Accidents | % | Persons Killed | Persons Injured | Fatal Accidents | % | Fatal Accidents | % |
| Interstate | 3 | 20.0 | 3 | 0 | 28 | 15.1 | 32 | 32 | 1 | 8.3 | 21 | 11.5 |
| U.S. & State | 9 | 60.0 | 10 | 29 | 104 | 56.2 | 121 | 155 | 7 | 58.3 | 113 | 62.1 |
| County Roads | 1 | 6.7 | 1 | 1 | 30 | 16.2 | 34 | 19 | 3 | 25.0 | 29 | 15.9 |
| City | 2 | 13.3 | 3 | 2 | 23 | 12.4 | 26 | 15 | 1 | 8.3 | 19 | 10.4 |
| Total | 15 | 100.0 | 17 | 32 | 185 | 100.0 | 213 | 221 | 12 | 100.0 | 182 | 100.0 |

STANDARD ABBREVIATIONS

| | | | | | |
|---|---|---|---|---|---|
| ANG | -Angle | SSM | -Side Swipe Meeting | TURN | -Turning |
| HO | -Head On | SSO | -Side Swipe Overtaking | PED | -Pedestrian |
| RE | -Rear End | FO | -Fixed Object | BACK | -Backing |
| NC | -Non Collision | PARK | -Parking Maneuver | MISC | -Miscellaneous |
| BIKE | -Bicycle | TRAIN | -Railway Train | | |

FATAL MOTOR VEHICLE TRAFFIC ACCIDENTS

IN MONTANA

NOVEMBER 1986

RURAL

| Route Number | Mile Post | Location | County | Conditions Surf. | Conditions Light | Type Acc. | Persons Killed | Persons Injured |
|---|---|---|---|---|---|---|---|---|
| Int. #15 | 213.8 | 19.8 mi. N of Helena | Lewis & Clark | Dry | Day | NC | 1 | 0 |
| Int. #15 | 275.4 | 5.1 mi. S of Great Falls | Cascade | Dry | Day | RE | 1 | 0 |
| Int. #90 | 162.5 | 0.5 mi. E of Jens | Powell | Snowy | Day | FO | 1 | 0 |
| U.S. #2 | 72.2 | 39.1 mi. E of Libby | Lincoln | Slush | Day | HO | 1 | 11 |
| U.S. #2 | 406.4 | 2.3 mi. E of Chinook | Blaine | Icy | Dark | HO | 1 | 4 |
| U.S. #2 | 438.2 | 12.4 mi. E of Harlem | Blaine | Slush | Day | ANG | 1 | 2 |
| U.S. #2 | 563.2 | 7.5 mi. E of Nashua | Valley | Dry | Dark | NC | 1 | 3 |
| U.S. #12 | 76.6 | 7.1 mi. W of Baker | Fallon | Icy | Day | RE | 1 | 3 |
| U.S. #212 | 133.9 | 2.9 mi. W of Alzada | Carter | Icy | Dark | ANG | 2 | 1 |
| S.R. #24 | 6.9 | 7.0 mi. N of MT 200 | McCone | Dry | Day | NC | 1 | 3 |
| S.R. #40 | 2.4 | 3.8 mi. SW of Whitefish | Flathead | Snowy | Day | ANG | 1 | 1 |
| S.R. #222 | 1.2 | 1.3 mi. S of Dillon | Beaverhead | Dry | Day | HO | 1 | 1 |
| CORD | ---- | 3.4 mi. W of Billings | Yellowstone | Slush | Day | HO | 1 | 1 |

FATAL MOTOR VEHICLE TRAFFIC ACCIDENTS

IN MONTANA

NOVEMBER 1986

URBAN

| City | Location | County | Conditions Surf. | Light | Type Acc. | Persons Killed | Injured |
|---|---|---|---|---|---|---|---|
| Billings | Rimrock Road | Yellowstone | Dry | Dark | HO | 2 | 1 |
| Butte | Continental & Texas | Silver Bow | Dry | Day | ANG | 1 | 1 |

SUMMARY OF

FATAL MOTOR VEHICLE TRAFFIC ACCIDENTS

FOR

DECEMBER 1986

| | CURRENT MONTH | | | | THIS YEAR TO DATE | | | | SAME MONTH LAST YEAR | | TO DATE LAST YEAR | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Fatal Accidents | % | Persons Killed | Injured | Fatal Accidents | % | Persons Killed | Injured | Fatal Accidents | % | Fatal Accidents | % |
| Interstate | 1 | 12 | 1 | 3 | 29 | 15 | 33 | 35 | 4 | 33 | 25 | 13 |
| U.S. & State | 4 | 50 | 4 | 4 | 108 | 55 | 125 | 159 | 6 | 50 | 119 | 61 |
| County Roads | 3 | 38 | 4 | 3 | 33 | 18 | 38 | 22 | 1 | 12.5 | 30 | 15 |
| City | 0 | 0 | 0 | 0 | 23 | 12 | 26 | 15 | 1 | 12.5 | 20 | 11 |
| Total | 8 | 100.0 | 9 | 10 | 193 | 100.0 | 222 | 231 | 12 | 100.0 | 194 | 100.0 |

STANDARD ABBREVIATIONS

| | | | | | |
|---|---|---|---|---|---|
| ANG | -Angle | SSM | -Side Swipe Meeting | TURN | -Turning |
| HO | -Head On | SSO | -Side Swipe Overtaking | PED | -Pedestrian |
| RE | -Rear End | FO | -Fixed Object | BACK | -Backing |
| NC | -Non Collision | PARK | -Parking Maneuver | MISC | -Miscellaneous |
| BIKE | -Bicycle | TRAIN | -Railway Train | | |

FATAL MOTOR VEHICLE TRAFFIC ACCIDENTS

IN MONTANA

DECEMBER 1986

RURAL

| Route Number | Mile Post | Location | County | Conditions Surf. | Conditions Light | Type Acc. | Persons Killed | Persons Injured |
|---|---|---|---|---|---|---|---|---|
| Int. #90 | 211 | 11.1 mi. W of Butte | Silver Bow | Icy | Dark | ANG | 1 | 3 |
| U.S. #47 | 4 | 5.5 mi. E of Anaconda | Deer Lodge | Dry | Dark | HO | 1 | 1 |
| U.S. #93 | 38 | 8.8 mi. S of Ronan | Lake | Fog | Dark | PED | 1 | 0 |
| U.S. #87 | 33 | 6.5 mi. N of Fort Benton | Chouteau | Dry | Dark | NC | 1 | 0 |
| S.R. #424 | 0.4 | 1.0 mi. W of Kalispell | Flathead | Icy | Dark | HO | 1 | 3 |
| CORD | ---- | 12 mi. E of Heart Butte | Pondera | Dry | Day | NC | 1 | 1 |
| CORD | ---- | 1 mi. SW of Agency | Hill | Dry | Dark | NC | 2 | 2 |
| CORD | ---- | 0.2 mi. NW of Rocky Boy | Hill | Icy | Day | NC | 1 | 0 |